



Rural Electric Cooperatives'
Youth Tour to Washington, D.C.
Tour Dates: June 19-26, 2021

Please complete this form and return with your essay to your local cooperative no later than:

Friday, November 27, 2020

Name: _____

Address: _____
Street *City, State* *Zip*

Home Phone: () _____ Student Cell Phone: () _____

Student E-mail Address: _____

Age: _____

Name of Parent or Guardian: _____

Sponsoring Cooperative: _____

School Name: _____ Grade: _____

T-Shirt Size (circle one): S M L XL XXL

If selected, are you available to attend the Youth Tour from **June 19-26, 2021**? (circle one):

YES

NO

Please complete the following:

1. List your **school activities**. Include any elected positions, special honors, awards, and accomplishments from your high school career (class officer, plays, athletics, music, etc.).

2. List **extracurricular activities** and the years of participation, such as the 4-H, FFA, church, community and service clubs. Indicate honors, awards and accomplishments.

3. **ATTACH A SIGNED LETTER OF RECOMMENDATION (to be completed by principal, guidance counselor, teacher or community leader) TO THIS APPLICATION.**

I will be a high school junior or senior in the fall of 2021 and my parent(s)/guardian(s) are receiving electrical service from _____ Cooperative. I understand that I am required to submit an essay on the topic:

“How has reliable electricity benefited you and your community through the COVID-19 pandemic?”

I have read and understand that my application and essay are to be submitted to _____ Cooperative **no later than November 27, 2020** or I will not be considered for the Youth Tour program.

I understand that if I am selected to represent _____ Co-op and, for some unforeseen reason, I am not able to attend the 2021 Youth Tour, I must notify _____ Co-op immediately so that an alternate may make the trip to Washington D.C.

I authorize _____ Co-op to use the above information along with photos of me for publicity purposes of the sponsoring cooperative and Montana Electric Cooperatives' Association.

Applicant's Signature: _____ **Date:** _____

Parent or Guardian's Signature: _____ **Date:** _____