

**2025 PARK ELECTRIC UNIVERSAL SYSTEM  
BENEFITS ASSISTANCE PROGRAM**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

**Please circle your answers:**

**Type of home:**  Single Family House     Mobile Home     Duplex     Apartment

**Status:**  Own     Rent – Owner’s Name \_\_\_\_\_

**How long have you lived at this address?** \_\_\_\_\_

**Heating Fuel Type:**  Electric     Natural Gas     Propane     Wood     Other \_\_\_\_\_

**Receive LIEAP Assistance?**     Yes \$ \_\_\_\_\_     No

**Home been weatherized?**     Yes     No     Don’t Know

**Type of Water Heater?**     Electric     Propane     Natural Gas     Other \_\_\_\_\_

**Does your water heater have a blanket?**     Yes     No     Don’t Know

**Age of Water Heater** \_\_\_\_\_

**Please list all occupants in your home.** Please also list monthly income for each, if any.

Name	Age	Relation	Source of Income	Gross Monthly Income
1. <i>Applicant named above</i>		<i>Self</i>		\$
2.				\$
3.				\$
4.				\$
5.				\$
Use other side if needed			<b>Total Monthly Income</b>	\$

I agree to release to Park Electric or its agents any records needed to verify my status.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Do not write below – office use only**

**Date Received** \_\_\_\_\_

**Application Approved?**    Yes    No

**Amount Approved \$** \_\_\_\_\_

**Account #** \_\_\_\_\_

**Notes** \_\_\_\_\_