

**MONTANA ELECTRIC COOPERATIVES' ASSOCIATION
MEMORIAL SCHOLARSHIP**

**APPLICANT OR PARENT/GUARDIAN MUST BE A MEMBER OF A MONTANA ELECTRIC COOPERATIVE AND YOUR LOCAL
ELECTRIC COOPERATIVE MUST BE A MEMBER OF
MONTANA ELECTRIC COOPERATIVES' ASSOCIATION**

NAME: _____ **PHONE** _____

HOME ADDRESS: _____
Street/Box/RR City, State, Zip

PARENT's NAME: _____

COOPERATIVE NAME: _____

COOPERATIVE ACCOUNT NUMBER: _____

BIRTH DATE: _____

HIGH SCHOOL ATTENDING/ATTENDED: _____

HIGH SCHOOL GPA: _____ **CLASS RANKING:** _____ **OF** _____

**COLLEGE/SCHOOL
PLANNING TO ATTEND:** _____

COLLEGE/SCHOOL ATTENDING: _____

YOUR APPLICATION WILL BE JUDGED BASED ON THE FOLLOWING COMPONENTS:

- 20% Academic Strength (as demonstrated by rigors of coursework, GPA and national testing scores)
- 20% Activities in School and Community, Awards & Honors
- 20% Employment, Volunteerism, and Community Service
- 40% Personal Statement

ATTACH INFORMATION IN REGARDS TO:

- **Grades**
Attach a copy of your school transcripts
- **ACT/SAT scores**
Attach a copy of your scores
- **Activities in School & Community**
Attach copies of awards and/or honors received and a description of any extracurricular activities and volunteer service
- **High School and/or College employment**
List employer, position, hours worked weekly pertaining to school year and/or summer employment
- **Personal Statement**
Write about how your school/community/work activities will influence your goals and career choice. This statement should be no more than two, double-spaced typed pages.
- **One letter of recommendation**

APPLICANT'S SIGNATURE: _____ **DATE:** _____

**RETURN COMPLETED APPLICATION WITH APPLICANT'S SIGNATURE TO
PARK ELECTRIC COOPERATIVE, PO BOX 1119, LIVINGSTON, MT 59047
no later than January 26, 2018**