

**2017 PARK ELECTRIC UNIVERSAL SYSTEM  
BENEFITS ASSISTANCE PROGRAM**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

**Please circle your answers:**

**Type of home:** Single Family House      Mobile Home      Duplex      Apartment

**Status:** Own      Rent – Owner’s Name \_\_\_\_\_

**How long have you lived at this address?** \_\_\_\_\_

**Heating Fuel Type:** Electric      Natural Gas      Propane      Wood      Other \_\_\_\_\_

**Receive LIEAP Assistance?** Yes \$ \_\_\_\_\_ No

**Home been weatherized?** Yes      No      Don’t Know

**Type of Water Heater?** Electric      Propane      Natural Gas      Other \_\_\_\_\_

**Does your water heater have a blanket?** Yes      No      Don’t Know

**Age of Water Heater** \_\_\_\_\_

**Please list all occupants in your home.** Please also list monthly income for each, if any.

Name	Age	Relation	Source of Income	Gross Monthly Income
1. <i>Applicant named above</i>		<i>Self</i>		\$
2.				\$
3.				\$
4.				\$
5.				\$
Use other side if needed			<b>Total Monthly Income</b>	\$

I agree to release to Park Electric or its agents any records needed to verify my status.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Do not write below – office use only**

**Date Received** \_\_\_\_\_

**Application Approved?** Yes      No

**Date Notified** \_\_\_\_\_

**Amount Approved \$** \_\_\_\_\_

**Energy Audit Date** \_\_\_\_\_

**Account #/Meter #** \_\_\_\_\_

**Notes** \_\_\_\_\_